

**Illinois Wild Sportsmen's Club, Inc. and American Wildlife Association**  
**APPLICATION FOR MEMBERSHIP**

15 West Depot St., Chesterfield, IL. 62630 \*\* Email: [staff@illinoiswild.com](mailto:staff@illinoiswild.com) \*\*Tel: 217-851-1663

Name(print) \_\_\_\_\_ Home StreetAddress \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Since \_\_\_/\_\_\_/\_\_\_ Circle one: own-rent-buying? Home # \_\_\_\_\_ Cell# \_\_\_\_\_  
Name home# listed under \_\_\_\_\_ Email: \_\_\_\_\_  
**Employer** \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_ Dept \_\_\_\_\_  
Position \_\_\_\_\_ Employed since \_\_\_\_\_ Supervisor \_\_\_\_\_  
List (2) Hunting References, who will testify you are a safe, ethical hunter. (Must be unrelated, & known you for min.3yrs)  
Name \_\_\_\_\_ Phone # \_\_\_\_\_  
Name \_\_\_\_\_ Phone # \_\_\_\_\_

**Answer all 20 questions Yes or No by circling Y or N below**

- |  |  |
|--|--|
| Y N 1. Are you a member of the NRA?  | Y N 13. Has any other hunting club refused to renew your membership?   |
| Y N 2. Are you a citizen of the USA?                                       | Y N 14. Are you a member of any anti hunting animal rights group?  |
| Y N 3. Have you been convicted of a felony?                                | Y N 15. Can you read and understand this application without any help?   |
| Y N 4. Have you ever injured anyone while hunting?                         | Y N 16. Are you a member of any group opposed to the U.S. Govt?  |
| Y N 5. Do you have difficulty controlling your temper?                     | Y N 17. Have you previously applied for membership in IWSC, AWA, or any club affiliated with IWSC or AWA?                                  |
| Y N 6. Are you now on probation for any criminal offense?                  | Y N 18. Have you ever claimed compensation from anyone, for property damage or injury, resulting from a hunting accident?                  |
| Y N 7. Do you currently lease land for your own hunting?                   | Y N 19. Have you ever been treated for addiction to a controlled substance or alcohol within the last year?                                |
| Y N 8. Have you ever damaged private property while hunting?               | Y N 20. Do you have any physical or mental disabilities which could place you or others at risk of injury, where you & others are hunting? |
| Y N 9. Have you ever sued anyone for personal injury for any cause?        |  |
| Y N 10. Have you ever accepted payment from injuries for any cause?        |  |
| Y N 11. Do you agree to never accept payment as a guide on IWSC land?      |  |
| Y N 12. Have you ever been fined for a serious conservation law violation? |  |

**Identification:** Drivers License # \_\_\_\_\_ State Issued \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Height \_\_\_\_\_ Weight \_\_\_\_\_ Hair Color \_\_\_\_\_ Eye Color \_\_\_\_\_ DOB \_\_\_\_\_ Marital Status \_\_\_\_\_

List all vehicles to be used while using club property:  
Make \_\_\_\_\_ Model \_\_\_\_\_ YR \_\_\_\_\_ Color \_\_\_\_\_ Plate ID \_\_\_\_\_ State \_\_\_\_\_ 4x4? \_\_\_\_\_  
Make \_\_\_\_\_ Model \_\_\_\_\_ YR \_\_\_\_\_ Color \_\_\_\_\_ Plate ID \_\_\_\_\_ State \_\_\_\_\_ 4x4? \_\_\_\_\_

Completed a Hunter Safety Course? \_\_\_\_\_ In what state? \_\_\_\_\_ Yr? \_\_\_\_\_ **FOID #** \_\_\_\_\_

What other hunting clubs are you now a member of?(name/yr joined) \_\_\_\_\_

What other clubs are you a former member of?(name/yr terminated) \_\_\_\_\_

Describe breed, color and number of hunting dogs you will be using: \_\_\_\_\_

List dependents (spouse/children) who may accompany you on our land. Dependents must be listed on Tax Return to qualify. A signed IWSC Indemnification Agreement must be received for each dependent prior to land access. Infants also.

Name	Sex	Birthdate	Relationship	Name	Sex	Birthdate	Relationship
1. _____				3. _____			
2. _____				4. _____			

Est.# days/yr I plan to use club land for? Quail pheasant goose dove grouse prairie chicken squirrel rabbit coyote antelope raccoon prairie dogs boar elk deer/bow deer/gun turkey/bow turkey/gun #days/yr I will use club land to camp fish ?

Show the four most favorite states you want to hunt in order of importance? \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Misleading or false information given to obtain membership will result in revocation of membership and forfeiture of monies paid, upon verification of intent to deceive IWSC/AWA, and/or affiliated clubs. Read the agreement printed on the reverse side of this application, and if understood, sign before submitting application for approval.

Approval is given to charge\$ \_\_\_\_\_ to Credit Card # \_\_\_\_\_ Exp: \_\_\_/\_\_\_/\_\_\_ Sec.Code \_\_\_\_\_ Type of CC \_\_\_\_\_

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_/\_\_\_/\_\_\_

Total Due\$ \_\_\_\_\_ Amount Pd\$ \_\_\_\_\_ Balance Due\$ \_\_\_\_\_ To be paid as follows \_\_\_\_\_

**Below for office use only:** Approval Date \_\_\_\_\_ Source \_\_\_\_\_ Book ID \_\_\_\_\_ Veh ID \_\_\_\_\_ Photo \_\_\_\_\_ Comp \_\_\_\_\_ Lic \_\_\_\_\_ Foid \_\_\_\_\_

Member # \_\_\_\_\_ **Membership Type:** \_\_\_\_\_ Dues: \_\_\_\_\_ Qrtly \_\_\_\_\_ Semi-Annual \_\_\_\_\_ Annual \_\_\_\_\_

Amount \_\_\_\_\_ Starts on \_\_\_/\_\_\_/\_\_\_ IWSC Lifetime Membership\$ \_\_\_\_\_ Annual Dues \$ \_\_\_\_\_ Start Total \$ \_\_\_\_\_

Renew on: \_\_\_\_\_ Anniversary Date; \_\_\_\_\_ Calendar Yr. 1st Annual Renewal Date \_\_\_/\_\_\_/\_\_\_

Memo \_\_\_\_\_